

14 May 2026.

A meeting of Community Pharmacy Durham and Sunderland (CPDandS) will be held on 21 May 2026 in the Green Room at Ramside Hall Hotel and Spa, Durham.

The meeting will begin at 09.30 and run until 17.00

Please let me know if you are unable to attend. Thank you.

[Nolan Principles](#)

[CPE Competition Guidance](#)



Greg Burke
Chief Officer
Community Pharmacy Durham and Sunderland.

	Agenda Item	Officer	Start time
1.	Apologies for absence, declaration of interests and Nolan principles (see above)	Emma	09.30
2.	Minutes of the meeting held on 19 March 2026 (attached)	All	09.35
3.	Review of action log (attached)	ALL	09.40
4.	CPE report	Sami Hanna	09.55
5.	Neighbourhoods review/updates	Geraint/All	10.35
COFFEE			11.00
6.	Subgroup breakout sessions <ul style="list-style-type: none"> To populate 26/27 workplans 	Subgroups	11.15
7.	Breakout sessions feedback	Subgroups	12.15
LUNCH			12.45
8.	Possible changes in Sunderland PCNs	Derek	13.45
9.	Subgroup updates <ul style="list-style-type: none"> Comms Services Governance Declaration of Interest and Members' Confidentiality forms 	Subgroups	14.10
10.	Update from the Executive team meeting held on 11 May	Exec team	14.45
11.	County Durham and Darlington NHS Foundation Trust – DMS referrals	Franchesca Beavis, Lead Clinical Pharmacist, Medicines and Community Services, CDDFT	15.00

12.	Reports: <ul style="list-style-type: none"> • RLPC Meeting 19 May • Ann (to follow) • Jamie • Geraint (to follow) • Greg (Report attached) 		15.45
13.	Any other business		16.15
Open section closes			
CONFIDENTIAL SESSION			
1.	Confidential minutes from the March meeting (attached)	All	16.30
2.	Treasurer's report <ul style="list-style-type: none"> • Account balances • Reserves • Finance subgroup meeting 	Lee/Finance group	16.30
3.	Any other business <ul style="list-style-type: none"> • Annual Report and Annual Accounts 2025/26 – timetable • PSNE Ltd Board meeting 19 May • Heroes participation from LPC network – (NPA email attached) • Available without prescription campaign (ICB email attached) • Contractor issue – verbal report from Paul/Greg 		16.50
	Date/venue of next meeting – Thursday 23rd July 2026 @ Ramside Hall Hotel. NB: A week later than usual.		17.00